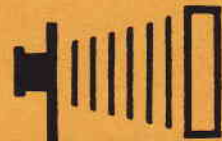


THE BELLAWS

11TH. GREAT YEAR



PUGET SOUND PHOTOGRAPHIC COLLECTOR'S SOCIETY INC. Vol. XIII No. 1

WHAT	NEXT REGULAR MEETING OF PSPCS
WHERE	AUBURN PUBLIC LIBRARY, 808 9TH. SE, AUBURN, WASHINGTON
WHEN	THURSDAY, SEPTEMBER 20, 1990 7:00 TILL 9:00 PM
WHY	DON TEMPEL WILL PRESENT A SHORT SHOWING OF SELECTED SLIDES TAKEN AT A WESTERN PHOTOGRAPHIC COLLECTORS SHOW IN PASADENA. ALSO, AFTER A SUMMER OF HUNTING THERE SHOULD BE MANY TREASURES TO SHARE AND STORIES TO TELL.

IT IS PORTLANDS TURN AGAIN:

THE SECOND ANNUAL FALL CAMERA SWAP MEET AND SALE IS COMING UP ON SAT. SEPT. 22ND FROM 10:00 AM to 4:00 PM AT THE SAM JACKSON ARMORY (SAME PLACE AS LAST YEAR) 6225 NE CORNFOT ROAD IN PORTLAND. THIS SHOULD BE A GOOD SHOW. THEY ARE SOLD OUT AND MORE AND MORE BUYERS HAVE BEEN COMING TO THE PORTLAND SHOWS. EARLY IN AT 8:30 AM. FOR ALL THE INFO. CALL CLUB MEMBER MIKE HANEMANN 503/654-7424. SEE YOU THERE!

WE NEED YOUR HELP:

YOUR SHOW COMMITTEE WOULD LIKE TO KNOW IF THERE IS ENOUGH MEMBER INTEREST IN EXHIBITING PHOTOGRAPHICA COLLECTIONS (OR SELECTED ITEMS) AT OUR MAY SHOW TO WARRANT RENTING THE ROOM ACROSS THE HALL FROM OUR MAIN SHOW ROOM. WE NEED TO MAKE A DECISION BY SEPT. 30TH! IF YOU WOULD LIKE TO BE PART OF THE DECISION PLEASE BRING THE QUESTIONNAIRE TO THE SEPT. 20 MEETING, CALL DON 206/588-7785 OR MAIL TO: DON TEMPEL, 7613 JADE DR., SW, TACOMA 98498.

1. Do you think that PSPCS needs to develop programs to attract more photographic collectors to our club? YES ☐ NO ☐ WHY:
2. Do you have any ideas on how our club can promote better service to collectors?
3. Would more emphasis on exhibits of collections at our Kent Show (in a separate room) be an effective way to attract new collectors? YES ☐ NO ☐ WHY:
4. Do you have a photography related collection you would be willing to exhibit; assume some incentives would be offered and proper security would be provided.
YES ☐ NO ☐
5. Would you be able to actively support such an exhibit with your ideas, time, and effort? YES ☐ NO ☐ WHAT: Thank you! Please put additional comments on back.

PRESIDENT: DAVE STUDEBAKER, (206)-582-4878